

STATE OF SOUTH CAROLINA )  
COUNTY OF Greenville ) ss:

RENUNCIATION OF DOWER

I, **Ben C. Thornton**, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Kathleen S. Henderson**, the wife of the within-named **John P. Henderson**, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named **Fidelity Federal Savings & Loan Association**, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

*Kathleen S. Henderson* [SEAL]

Given under my hand and seal, this 14 day of November, 1953.

*Ben C. Thornton*

Notary Public for South Carolina

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

ASSIGNMENT

FOR VALUE RECEIVED Canal Insurance Company hereby assigns, transfers and sets over to New York Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this the 14th day of November, 1953.

IN THE PRESENCE OF  
*Ben C. Thornton*  
*Ann W. King*

CANAL INSURANCE COMPANY  
BY: *[Signature]*  
Vice President

Mtg. & Assignment Recorded November 16th, 1953, at 4:13 P.M. #25009

1-75 # LOVE, THORNTON & BLYTHE  
NOV 16 1953 25009

STATE OF SOUTH CAROLINA

LOAN No.

MORTGAGE

JOHN P. HENDERSON

TO

CANAL INSURANCE COMPANY

Assignment

Received and properly indexed in

and recorded in Book 578  
this 16th day of Nov. 1953,  
Page 495  
Pd. at 4:13 P.M. County, S. C.  
Greenville

10,000 RMC Clerk

U. S. GOVERNMENT PRINTING OFFICE 16-30054

*20000*  
*20000*

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 608 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.